SOUTH EASTERN RAILWAY



Office of the Chairman Railway Recruitment Cell Garden Reach, Kolkata-700043

No- SER/P-HQ/129/Sports Quota/OA/Gymnastics (M)/2023-24

Dated: 27.03.2024

MEMORANDUM

Following is the Provisional Panel of 02 (Two) candidates against the Sports Quota (Open Advertisement), 2023-24, recruitment for **Gymnastics (Men)** event in **level-2/3** notified in this railway vide Notification No- SER/Pers/Sports Quota/OA/2023-24 dated 24.11.2023, after completion of due procedures, with the recommendation of the Recruitment Committee, for appointment in Group 'C' railway services a mentioned hereunder.

SII	No. Name of the candidate	Comm.	Date of Birth	Educational Qualification	Level
01	. Subhadeep Patra	UR	11.09.2005	Intermediate	Level-2/3
02	. Rhythm Sharma	UR	21.03.2003	Intermediate	Level-2/3

This has the approval of the Competent Authority.

<u>Note</u> :- The above Panel is provisional and subject to verification of educational certificate, date of birth, Sports achievements, caste certificate (if any) of the candidate and fitness in requisite medical classification for the post for which they will appointed.

(Kausik Bhattacharya) Chairman <u>Railway Recruitment Cell</u> Dated: 27.03.2024

No- No- SER/P-HQ/129/Sports Quota/OA/Gymnastics (M)/2023-24

<u>Copy to</u> :-

- 1. The Secy. to GM/SER for kind information of GM.
- 2. The Dy. Secy. to AGM/SER & President SERSA for kind information of AGM.
- 3. The PS to PCPO for kind information of PCPO.
- 4. The Director/Railway Sports Promotion Board, Railway Board.
- 5. The Hony. General Secy./SERSA & CTPM/SER.
- 6. The CPO(IR)/SER/GRC.
- 7. The CPO(A)/SER/GRC.
- 8. The Divisional Railway Managers ADA, CKP, KGP and RNC Divn. & CWM/KGPWS.
- 9. The DRM(P)- ADA, CKP, KGP & RNC and WPO/KGP WS.
- 10. The Sr. Sports Officer/SERSA/GRC for information and necessary action.
- 11. The Office Notice Board.

Chairman Railway Recruitment Cell